

To: Engelman, Alexa[ENGELMAN.ALEXA@EPA.GOV]
From: Albright, David
Sent: Wed 4/15/2015 7:36:59 PM
Subject: RE: State/EPA UIC meeting prep

Ex. 5 - Attorney Client

From: Engelman, Alexa
Sent: Wednesday, April 15, 2015 12:33 PM
To: Albright, David
Subject: RE: State/EPA UIC meeting prep

Ex. 5 - Attorney Client

From: Albright, David
Sent: Wednesday, April 15, 2015 3:29 PM
To: Engelman, Alexa
Subject: RE: State/EPA UIC meeting prep

Yes, the Guidance is on their web site.

From: Engelman, Alexa
Sent: Wednesday, April 15, 2015 12:24 PM
To: Albright, David
Subject: RE: State/EPA UIC meeting prep

Thanks David- question on the AE Guidance from the state- has this been released to the public/stakeholders yet?
~Alexa

-----Original Appointment-----

From: Albright, David
Sent: Wednesday, April 15, 2015 1:26 PM
To: Dermer, Michele; Moffatt, Brett; Engelman, Alexa; Montgomery, Michael
Subject: State/EPA UIC meeting prep
When: Wednesday, April 15, 2015 2:30 PM-3:30 PM (UTC-08:00) Pacific Time (US & Canada).
Where:

This time seems to be the best option. Here is the call-in information

Dial-In Number(s):
Conference Code:

Ex. 6 - Personal Privacy